

**PRELIMINARY REPORT OF MISHAP (PROM)**  
**(For Class A-C Military Accident and Selected Civilian Accidents Only)**

For use of this form, see DA Memo 385-3; the proponent agency is AASA.

1. TYPE OF MISHAP, DUTY STATUS, AND ACCIDENT CLASS:

- |   |   |                                   |   |
|---|---|-----------------------------------|---|
| <input type="checkbox"/> COMBAT SOLDIERING                    | <input type="checkbox"/> ARMY MOTOR VEHICLE       |                                   |   |
| <input type="checkbox"/> GENERAL PERSONAL INJURY              | <input type="checkbox"/> PHYSICAL TRAINING INJURY |                                   |   |
| <input type="checkbox"/> TEAM SPORTS OR RECREATION ACTIVITIES | <input type="checkbox"/> PRIVATELY OWNED VEHICLE  |                                   |   |
| <input type="checkbox"/> AIRCRAFT                             | <input type="checkbox"/> HQDA CIVILIAN EMPLOYEE   |                                   |   |
| <input type="checkbox"/> MILITARY DUTY                        | <input type="checkbox"/> ON DUTY                  | <input type="checkbox"/> OFF DUTY | <input type="checkbox"/> OTHER <i>(Specify)</i> |
| <input type="checkbox"/> CLASS A                              | <input type="checkbox"/> CLASS B                  | <input type="checkbox"/> CLASS C  |   |

2. DATE OF ACCIDENT (YYYYMMDD)

3. TIME OF ACCIDENT

4. LOCATION OF ACCIDENT

5a. NAME AND RANK OF MEMBER INVOLVED

5b. SSN

5c. UNIT

6. BRIEF SUMMARY OF ACCIDENT

7. DESCRIPTION OF PERSONAL INJURY AND/OR DAMAGE

8. NAME AND RANK OF UNIT INVESTIGATION OFFICER

9. REPORTABLE TO U.S. ARMY SAFETY CENTER ☐ YES ☐ NO

☐ USMA ☐ USAREC ☐ ARPERSCOM ☐ WAR COLLEGE ☐ MEPS ☐ HQDA